

# Inspection Form

(FIRE SECURITY WING)

## Certificate/ Report

DATE...12/16/2023

No. 8000410848/ 509

ग्रामिका

1. CUSTOMER'S NAME & ADDRESS - 200511024 PAVAN 200521 20201 GATE (H.S.)

2. TRADE OR PROFESSION - 200511024

3. NATURE OF FIRE RISK - A  B  C  E

4. PRESENT INSTALLATION

a) D.C.P. TYPE	10 kg.	CAPACITY	02	Nos.
b) A.B.C. TYPE	08 kg.	CAPACITY	12	Nos.
c) CO2 TYPE	4.5 kg.	CAPACITY	01	Nos.
d) M.F. TYPE	- ltr.	CAPACITY	-	Nos.
e) WATER CO2 TYPE	- ltr.	CAPACITY	-	Nos.
f) D.C.P. TYPE	05	CAPACITY	01	Nos.
g) .....	-	CAPACITY	-	Nos.
h) FIRE BUCKET .....	-			

5. CONDITION IN WHICH EQUIPMENT WAS FOUND : REFILLED ON 12/16/2023

EXPIRED ON 11/16/2024

6. NAME OF PERSON PRESENT FOR INSPECTION : 200511024



## FIRE AXE FIRE SERVICE

Dealer & Service Engg. to Fire Fighting Equipment  
622, C.O.D. Colony, Suhagi, Adhartal, Jabalpur - 482004  
Phone : 0761-2353608, Mob. 98264-86378

Sa. Singh  
Secretary & Principal  
St. John's Sr. Sec. School  
DAMOH (M.P.)



AUTHORISED SIGNATURE